RECEIVED
DEC 19 2019
S.D. SEC. OF STATE

STATE OF SOUTH DAKOTA
Statement of Legal Newspaper Ownership and Circulation

1. TITLE OF NEWSPAPER: Freeman Courier		2. DATE: 9/27/19
3. FREQUENCY OF ISSUE: Weekly	3A. NO. OF ISSUES PUBLISHED ANNUALLY: 52	3B. ANNUAL SUBSCRIPTION PRICE $: 75.00
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers): PO Box 950, 308 S. Main, Freeman, SD 57029		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers): PO Box 950, 308 S. Main, Freeman, SD 57029		
6. FULL NAME OF PUBLISHER: Jeremy Waltner		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. FULL NAME: Second Century Publishing, Inc. COMPLETE MAILING ADDRESS: PO Box 950, Freeman, SD 57029		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. None		

9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	1488	1632
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors, and counter sales.	223	241
2. Mail Subscription (Paid and or requested)	1161	1279
3. Paid Electronic Copies	68	82
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	1452	1602
D. FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS	7	7
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	3	3
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	1462	1612
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	26	20
2. Return from News Agents	0	0
G. TOTAL (Sum of E, F1 and F2 – Should equal total shown in A.)	1488	1632

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:

(Signature)

President & Publisher
(Title)

State of South Dakota)
§
County of Hutchinson)

(Seal)

Sworn to before me this 27th day of Sept., 2019

Notary Public

My commission expires: Sept. 28, 2024

Form: SOS REC 051 9/2016